

FEB 16 2006

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TO: Mail Stop Amendment - United States Patent and Trademark Office

Fax No. 571-273-8300

Phone No.

FROM: Cora A. Wray (Typed or printed name of person signing Certificate)

Fax No. 513-626-1355

Phone No. 513-626-6622

Application No.: 10/740,254

Inventor(s): Hisatoshi (nmn) Masuda et al.

Filed: December 18, 2003

Docket No.: AA555C

Confirmation No.: 1912

**FACSIMILE TRANSMITTAL SHEET AND**  
**CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on February 16, 2006, to the above-identified facsimile number.*

Cora A. Wray (Signature)

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Amendment Transmittal - 1 page
- 2) Amendment After 2nd Office Action Under 37 Cfr §1.112 - 6
- 3)

Number of Pages Including this Page: 8Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

(FAX-USPTO.doc Revised 11/18/2005)

FEB 16 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/740,254  
 Inventor (s) : Masuda, et al.  
 Filed : December 18, 2003  
 Art Unit : 1616  
 Examiner : Marina Lamm  
 Docket No. : AA555C  
 Confirmation No. : 1912  
 Customer No. : 27752  
 Title : PERSONAL CARE COMPOSITION COMPRISING  
 HYDROPHOBIC GEL

Transmitted here with is an AMENDMENT for the patent application.

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 14	MINUS	** 20	= 0	x \$ 50 =	\$0
INDEP.	* 2	MINUS	*** 3	= 0	x \$200 =	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$360 =	\$
					TOTAL	\$0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

THE PROCTER &amp; GAMBLE COMPANY

By



Signature

Laura L. Whitmer

Date: February 16, 2006

Customer No. 27752

AA555C Transamd.doc Revised 8/3/2005

Typed or Printed Name

Registration No. 52,920

(513) 626-2721

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. : 10/740,254  
Inventor (s) : Masuda, et al.  
Filed : December 18, 2003  
Art Unit : 1616  
Examiner : Marina Lamm  
Docket No. : AA555C  
Confirmation. No. : 1912  
Customer No. : 27752  
Title : PERSONAL CARE COMPOSITION COMPRISING  
HYDROPHOBIC GEL

**AMENDMENT AFTER 2<sup>ND</sup> OFFICE ACTION UNDER 37 CFR §1.112**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Examiner:

This is responsive to the November 17, 2005 Office Action in the above-entitled application. A response is timely up to and including February 17, 2006.

*Amendments to the Claims* are reflected in the listing of claims, which begins on page 2 of this paper.

*Remarks/Arguments* begin on page 5.